

**Notice of Completion** See NOTE Below

SCH # 2013042031

Mail to: State Clearinghouse, 1400 Tenth Street, Suite 222, Sacramento, CA 95814  
916/445-0613

Project Title: Sacramento Entertainment and Sports Center and Related Development Project (P13-065)

Lead Agency: City of Sacramento Contact Person: Scott Johnson  
Address: 300 Richards Boulevard, 3rd Floor Phone: 916-808-5842  
City: Sacramento Zip: 95811 County: Sacramento

RECEIVED

Project Location  
County: Sacramento City/Nearest Community: Sacramento  
Cross Streets: J, 7th, L, and 3rd streets (ESC: 5th, J, 7th, and L streets) Total Acres: Approximately 15.5 acres  
Assessor's Parcel No. various Section:        Twp.        Range:       

DEC 16 2013

Base:         
Within 2 Miles: State Hwy #: 1-5, US50, CA99 Waterways: Sacramento and American rivers  
Airports:        Railways: UPRR Schools:       

STATE CLEARINGHOUSE

**Document Type**

CEQA: <input type="checkbox"/> NOP <input type="checkbox"/> Early Cons <input type="checkbox"/> Neg Dec <input checked="" type="checkbox"/> Draft EIR	<input type="checkbox"/> Supplement/Subsequent <input type="checkbox"/> EIR (Prior SCH No.) <input type="checkbox"/> Other: <u>      </u>	NEPA: <input type="checkbox"/> NOI <input type="checkbox"/> EA <input type="checkbox"/> Draft EIS <input type="checkbox"/> FONSI	Other: <input type="checkbox"/> Joint Document <input type="checkbox"/> Final Document <input type="checkbox"/> Other: <u>      </u>
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**Local Action Type**

<input type="checkbox"/> General Plan Update <input type="checkbox"/> General Plan Amendment <input type="checkbox"/> General Plan Element <input type="checkbox"/> Community Plan	<input type="checkbox"/> Specific Plan <input type="checkbox"/> Master Plan <input checked="" type="checkbox"/> Planned Unit Development <input checked="" type="checkbox"/> Site Plan	<input type="checkbox"/> Rezone <input type="checkbox"/> Prezone <input checked="" type="checkbox"/> Use Permit <input checked="" type="checkbox"/> Land Division (Subdivision)	<input type="checkbox"/> Annexation <input type="checkbox"/> Redevelopment <input type="checkbox"/> Coastal Permit <input checked="" type="checkbox"/> Other Dev. Agreement, Variance
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**Development Type**

<input checked="" type="checkbox"/> Residential: ~550 Units Acres <u>      </u>	<input type="checkbox"/> Water Facilities: Type <u>MGD</u>
<input checked="" type="checkbox"/> Office: Sq.ft. <u>~475k</u> Acres <u>      </u> Employees <u>      </u>	<input type="checkbox"/> Transportation: Type <u>      </u>
<input checked="" type="checkbox"/> Commercial: Sq.ft. <u>~350k</u> Acres <u>      </u> Employees <u>      </u>	<input type="checkbox"/> Mining: Mineral <u>      </u>
<input type="checkbox"/> Industrial: Sq.ft. <u>      </u> Acres <u>      </u> Employees <u>      </u>	<input type="checkbox"/> Power: Type <u>Watts</u>
<input type="checkbox"/> Educational	<input type="checkbox"/> Waste Treatment: Type <u>      </u>
<input type="checkbox"/> Recreational	<input type="checkbox"/> Hazardous Waste: Type <u>      </u>
	<input checked="" type="checkbox"/> Other: <u>~17,500 seat arena, 250 Hotel rooms</u>

**Project Issues Discussed in Document**

<input checked="" type="checkbox"/> Aesthetic/Visual <input type="checkbox"/> Agricultural Land <input checked="" type="checkbox"/> Air Quality <input type="checkbox"/> Archaeological/Historical <input type="checkbox"/> Coastal Zone <input checked="" type="checkbox"/> Drainage/Absorption <input type="checkbox"/> Economic/Jobs <input type="checkbox"/> Fiscal	<input checked="" type="checkbox"/> Flood Plain/Flooding <input type="checkbox"/> Forest Land/Fire Hazard <input checked="" type="checkbox"/> Geologic/Seismic <input type="checkbox"/> Minerals <input checked="" type="checkbox"/> Noise <input type="checkbox"/> Pop/Housing Balance <input checked="" type="checkbox"/> Public Services/Facilities <input checked="" type="checkbox"/> Recreation/Parks	<input type="checkbox"/> Schools/Universities <input type="checkbox"/> Septic Systems <input checked="" type="checkbox"/> Sewer Capacity <input type="checkbox"/> Soil <input checked="" type="checkbox"/> Erosion/Compaction/Grading <input checked="" type="checkbox"/> Solid Waste <input checked="" type="checkbox"/> Toxic/Hazardous <input checked="" type="checkbox"/> Traffic/Circulation <input type="checkbox"/> Vegetation	<input checked="" type="checkbox"/> Water Quality <input checked="" type="checkbox"/> Water Supply/Groundwater <input type="checkbox"/> Wetland/Riparian <input checked="" type="checkbox"/> Wildlife <input checked="" type="checkbox"/> Growth Inducing <input checked="" type="checkbox"/> Land Use <input checked="" type="checkbox"/> Cumulative Effects <input checked="" type="checkbox"/> Other: <u>Climate Change</u>
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**Present Land Use/Zoning/General Plan Use:** Retail, Commercial / C-3-SPD (Central Business District) / Central Business District.

**Project Description:** The Entertainment and Sports Center Project (proposed project) would be located on the Downtown project site and would include incremental demolition of up to 857,943 square feet of the existing Downtown Plaza buildings and the below-grade parking garages, and the construction and operation of an approximately 780,000-square foot, 17,500-seat entertainment and sports center (ESC), and up to 1,600,000 square feet of office, retail, housing and hotel uses at the ESC Project Site. The ESC is intended to replace the existing Sleep Train Arena in North Natomas as a regional center for sports and entertainment events, and would include a practice and training facility and administrative offices for the Sacramento Kings. Upon opening of the proposed ESC, the existing Sleep Train Arena and adjacent practice facility would be closed. The ESC Project also includes a comprehensive signage program at the Downtown project site, as well as up to six (6) digital billboards at other locations within Sacramento. The Proposed Project may be developed in one or more phases, with the ESC being developed in the first phase for opening by September 2016.

State Clearinghouse Contact: (916) 445-0613

State Review Began: 12-16-2013

SCH COMPLIANCE 1-29-2014

**Project Sent to the following State Agencies**

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| <input checked="" type="checkbox"/> Resources                  | State/Consumer Svcs                                       |
| <input type="checkbox"/> Boating & Waterways                   | General Services  |
| <input type="checkbox"/> Coastal Comm                          | Cal EPA   |
| <input type="checkbox"/> Colorado Rvr Bd                       | <input checked="" type="checkbox"/> ARB: ALL Projects     |
| <input type="checkbox"/> Conservation                          | <input type="checkbox"/> ARB: Transportation Projects     |
| <input checked="" type="checkbox"/> CDFW # <u>2</u>            | <input type="checkbox"/> ARB: Major Industrial Projects   |
| <input type="checkbox"/> Delta Protection Comm                 | <input type="checkbox"/> SWRCB: Div. Financial Assist.    |
| <input type="checkbox"/> Cal Fire                              | <input type="checkbox"/> SWRCB: Wtr Quality               |
| <input checked="" type="checkbox"/> Historic-Preservation      | <input type="checkbox"/> SWRCB: Wtr Rights                |
| <input checked="" type="checkbox"/> Parks & Rec                | <input checked="" type="checkbox"/> Reg. WQCB # <u>55</u> |
| <input checked="" type="checkbox"/> Central Valley Flood Prot. | <input checked="" type="checkbox"/> Toxic Sub Ctrl-CTC    |
| <input checked="" type="checkbox"/> Bay Cons & Dev Comm.       | Yth/Adlt Corrections                                      |
| <input checked="" type="checkbox"/> DWR                        | Corrections   |
| <input type="checkbox"/> Cal EMA                               |   |
| <input type="checkbox"/> Resources, Recycling and Recovery     |   |
| <b>Bus Transp Hous</b>   | <b>Independent Comm</b>                                   |
| <input type="checkbox"/> Aeronautics                           | Energy Commission   |
| <input checked="" type="checkbox"/> CHP                        | <input checked="" type="checkbox"/> NAHC                  |
| <input checked="" type="checkbox"/> Caltrans # <u>35</u>       | <input checked="" type="checkbox"/> Public Utilities Comm |
| <input type="checkbox"/> Trans Planning                        | <input checked="" type="checkbox"/> State Lands Comm      |
| <input type="checkbox"/> Housing & Com Dev                     | <input type="checkbox"/> Tahoe Rgl Plan Agency            |
| <input type="checkbox"/> Food & Agriculture                    |   |
| <input type="checkbox"/> Public Health                         |   |
|  | Conservancy   |
|  | Other: <u>      </u>                                      |

**Please note State Clearinghouse Number (SCH#) on all Comments**

SCH#: 2013042031  
Please forward late comments directly to the Lead Agency

AQMD/APCD 25

(Resources: 12/21)